

# The Leadership Journey: 3 Principles, 4 Passages, 5 Practices

## 3 Principles

- Leadership is a \_\_\_\_\_, not a \_\_\_\_\_.  
Leadership can be \_\_\_\_\_ and \_\_\_\_\_.
- The \_\_\_\_\_ person you \_\_\_\_\_ is \_\_\_\_\_.  
\_\_\_\_\_  
\_\_\_\_\_
- To be a \_\_\_\_\_, you have to be a \_\_\_\_\_  
\_\_\_\_\_.  
Christian leadership is unique because of  
the \_\_\_\_\_ of \_\_\_\_\_  
the \_\_\_\_\_ and \_\_\_\_\_ of \_\_\_\_\_  
the \_\_\_\_\_ of the \_\_\_\_\_ in our lives.

## 4 Passages

- **Psalm 78**

<sup>70</sup> God chose David his servant and took him from the sheep pens;

<sup>71</sup> from tending the sheep he brought him to be the shepherd of his people Jacob, of Israel his inheritance.

<sup>72</sup> And David \_\_\_\_\_ them with \_\_\_\_\_; with \_\_\_\_\_ he led them.

4 H's of Leadership

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

- **Nehemiah 4**

\_\_\_\_\_ done is a \_\_\_\_\_ place to be.

*Causes of Discouragement:*

Loss of \_\_\_\_\_

Loss of \_\_\_\_\_

Loss of \_\_\_\_\_

Loss of \_\_\_\_\_

*Strategies to Deal with Discouragement:*

Remember the \_\_\_\_\_

Focus on \_\_\_\_\_ and \_\_\_\_\_

Develop a mindset of \_\_\_\_\_

- **Mark 10**

<sup>42</sup> Jesus called them over and said to them, “You know that those who are regarded as rulers of the Gentiles dominate them, and their men of high positions exercise power over them. <sup>43</sup> But it must not be like that among you. On the contrary, whoever wants to become great among you must be your servant, <sup>44</sup> and whoever wants to be first among you must be a slave to all. <sup>45</sup> For even the Son of Man did not come to be served, but to serve, and to give His life—a ransom for many.”

\_\_\_\_\_ Leadership vs. \_\_\_\_\_ Leadership

- **John 13**

Jesus is \_\_\_\_\_ by \_\_\_\_\_.

He is \_\_\_\_\_ in \_\_\_\_\_.

He \_\_\_\_\_ by \_\_\_\_\_.

## **5 Practices**

- \_\_\_\_\_ the \_\_\_\_\_
- \_\_\_\_\_ a \_\_\_\_\_
- \_\_\_\_\_ the \_\_\_\_\_
- \_\_\_\_\_ to \_\_\_\_\_
- \_\_\_\_\_ the \_\_\_\_\_

## Nehemiah 4

Now when Sanballat heard that we were building the wall, he was angry and greatly enraged, and he jeered at the Jews. <sup>2</sup> And he said in the presence of his brothers and of the army of Samaria, "What are these feeble Jews doing? Will they restore it for themselves? Will they sacrifice? Will they finish up in a day? Will they revive the stones out of the heaps of rubbish, and burned ones at that?" <sup>3</sup> Tobiah the Ammonite was beside him, and he said, **"Yes, what they are building—if a fox goes up on it he will break down their stone wall!"** <sup>4</sup> Hear, O our God, for we are despised. Turn back their taunt on their own heads and give them up to be plundered in a land where they are captives. <sup>5</sup> Do not cover their guilt, and let not their sin be blotted out from your sight, for they have provoked you to anger in the presence of the builders.

<sup>6</sup> So we built the wall. **And all the wall was joined together to half its height, for the people had a mind to work.** <sup>7</sup> But when Sanballat and Tobiah and the Arabs and the Ammonites and the Ashdodites heard that the repairing of the walls of Jerusalem was going forward and that the breaches were beginning to be closed, they were very angry. <sup>8</sup> And they all plotted together to come and fight against Jerusalem and to cause confusion in it. <sup>9</sup> **And we prayed to our God and set a guard as a protection against them day and night.**

<sup>10</sup> In Judah it was said, **"The strength of those who bear the burdens is failing. There is too much rubble. By ourselves we will not be able to rebuild the wall."** <sup>11</sup> And our enemies said, "They will not know or see till we come among them and kill them and stop the work." <sup>12</sup> At that time the Jews who lived near them came from all directions and said to us ten times, "You must return to us." <sup>13</sup> So in the lowest parts of the space behind the wall, in open places, I stationed the people by their clans, with their swords, their spears, and their bows. <sup>14</sup> And I looked and arose and said to the nobles and to the officials and to the rest of the people, **"Do not be afraid of them. Remember the Lord, who is great and awesome, and fight for your brothers, your sons, your daughters, your wives, and your homes."**

<sup>15</sup> When our enemies heard that it was known to us and that God had frustrated their plan, we all returned to the wall, each to his work. <sup>16</sup> From that day on, half of my servants worked on construction, and half held the spears, shields, bows, and coats of mail. And the leaders stood behind the whole house of Judah, <sup>17</sup> who were building on the wall. Those who carried burdens were loaded in such a way that each labored on the work with one hand and held his weapon with the other. <sup>18</sup> And each of the builders had his sword strapped at his side while he built. The man who sounded the trumpet was beside me. <sup>19</sup> And I said to the nobles and to the officials and to the rest of the people, "The work is great and widely spread, and we are separated on the wall, far from one another. <sup>20</sup> In the place where you hear the sound of the trumpet, rally to us there. Our God will fight for us."

<sup>21</sup> So we labored at the work, and half of them held the spears from the break of dawn until the stars came out. <sup>22</sup> I also said to the people at that time, "Let every man and his servant pass the night within Jerusalem, that they may be a guard for us by night and may labor by day." <sup>23</sup> So neither I nor my brothers nor my servants nor the men of the guard who followed me, none of us took off our clothes; each kept his weapon at his right hand.

## John 13

It was just before the Passover Feast. **Jesus knew that the time had come for him to leave this world and go to the Father. Having loved his own who were in the world, he now showed them the full extent of his love.**

The evening meal was being served, and the devil had already prompted Judas Iscariot, son of Simon, to betray Jesus. **Jesus knew that the Father had put all things under his power, and that he had come from God and was returning to God; so he got up from the meal, took off his outer clothing, and wrapped a towel around his waist. After that, he poured water into a basin and began to wash his disciples' feet, drying them with the towel that was wrapped around him.**

He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?"

Jesus replied, "You do not realize now what I am doing, but later you will understand."

"No," said Peter, "you shall never wash my feet."

Jesus answered, "Unless I wash you, you have no part with me." 9"Then, Lord," Simon Peter replied, "not just my feet but my hands and my head as well!"

Jesus answered, "A person who has had a bath needs only to wash his feet; his whole body is clean. And you are clean, though not every one of you." For he knew who was going to betray him, and that was why he said not every one was clean.

**When he had finished washing their feet, he put on his clothes and returned to his place. "Do you understand what I have done for you?" he asked them. "You call me 'Teacher' and 'Lord,' and rightly so, for that is what I am. Now that I, your Lord and Teacher, have washed your feet, you also should wash one another's feet. I have set you an example that you should do as I have done for you. I tell you the truth, no servant is greater than his master, nor is a messenger greater than the one who sent him. Now that you know these things, you will be blessed if you do them.**